

UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET

USA v. Samuel Alexander Kuhl			DISTRICT JUDGE: Jane M. Beckering		
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER	
1:23-cr-44	6/17/2025	1:04 PM - 2:47 PM	Grand Rapids		
APPEARANCES					
Government: Timothy VerHey, Olivia Ghiselli		Defendant: Scott Graham (standby)		Counsel Designation: CJA Appointment	
TYPE OF HEARING	DOCUMENTS		CHANGE OF PLEA		
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendre <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input checked="" type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input style="width: 20px; height: 15px; border: 1px solid black; vertical-align: middle;" type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____	<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: Court to Issue: <input type="checkbox"/> Order of Detention <input type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input type="checkbox"/> Other: _____		Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____		
SENTENCING					
Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____		Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: _____ By: _____ As to Count (s): _____			
ADDITIONAL INFORMATION:					
CUSTODY/RELEASE STATUS			BOND AMOUNT AND TYPE		
			\$ _____		
CASE TO BE:			TYPE OF HEARING:		
Reporter/Recorder: Genevieve Hamlin			Law Clerk	M. Berger	